



## AIC RRCAT PI-HUB FOUNDATION

A Section-8 Company promoted by  
the Department of Atomic Energy, Govt. of India

Raja Ramanna Centre for Advanced Technology,  
PO:CAT, Indore 452013 (MP)



Date: August 18, 2026

### CALL FOR APPLICATION for the post of ASSISTANT MANAGER (INNOVATION) – Mechanical Engineering

#### About AIC π-Hub

AIC RRCAT PI-HUB FOUNDATION (AIC π-Hub) is a Section 8 company promoted by the Department of Atomic Energy, Government of India, and hosted at the Raja Ramanna Centre for Advanced Technology (RRCAT), Indore. It is a sector-focused incubation centre mandated to translate RRCAT's technologies, knowhow and expertise into market-ready products and processes for Indian industries and startups.

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|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Job Title</b>                                  | Assistant Manager (Innovation) – Mechanical Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Job Type</b>                                   | Full Time (Contractual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>No. of Positions</b>                           | 1 (one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Location</b>                                   | AIC π-Hub, RRCAT, Indore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Minimum Qualification</b>                      | B.E./B. Tech. in Mechanical Engineering and equivalent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Essential Experience</b>                       | Minimum 2 years of experience in working for mechanical design/ manufacturing/ fabrication/ material testing and characterization.                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Desirable proficiencies</b>                    | <ul style="list-style-type: none"><li>Hands-on experience with CAD software (SolidWorks / AutoCAD / Fusion 360 or similar).</li><li>Familiarity with precision instruments, laboratory practices, and engineering analysis tools (e.g., ANSYS or similar).</li><li>Knowledge of manufacturing processes such as machining, 3D printing, welding, and assembly.</li><li>Proficiency in additional tools, like - Matlab, or similar).</li></ul>                                                                                                                                   |
| <b>Skills and Attributes</b>                      | <ul style="list-style-type: none"><li>Strong problem-solving attitude and attention to detail.</li><li>Ability to work in multidisciplinary teams supporting startups and innovators.</li><li>Proficiency in written and oral communication in Hindi and English</li><li>Keenness to adapt to the job requirements (assisting startups, innovators, students, and researchers in technical experimentation and prototype development; travel as per demand to various parts of the country for project support, vendor coordination, and incubation activities, etc.)</li></ul> |
| <b>Remuneration</b>                               | ₹35,000/- per month/ ₹ 4.2 Lakhs Annually (Consolidated all inclusive)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Age</b>                                        | Minimum 21 years and maximum 28 years as on August 1, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Tenure of Contract</b>                         | Initial appointment shall be for one year, which may be extended based on performance and subject to continuation of the program.                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Job Description &amp; Key Responsibilities</b> | Responsibilities include but are not limited to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                      | <ul style="list-style-type: none"> <li>• Coordinate setup and commissioning of incubation facilities, demonstration systems, and innovation labs while monitoring project timelines and resources.</li> <li>• Oversee operation, maintenance, and calibration of lab equipment and systems ensuring optimal utilization for incubation initiatives.</li> <li>• Support design, fabrication, and testing of mechanical prototypes for startups and innovation projects, managing end-to-end innovation processes from ideation to validation.</li> <li>• Mentor startups on mechanical assemblies, prototype development, and performance testing, facilitating workshops and hackathons to foster innovation.</li> <li>• Prepare and review technical documentation, innovation reports, and business cases for technology translation activities and stakeholder presentations. careers.</li> <li>• Manage vendor coordination, procurement, and installation for equipment, tracking budgets and ensuring compliance with project deliverables.</li> <li>• Support technology demonstrations, outreach events, hackathons, innovation challenges, and training programs to promote AIC π-Hub's innovation ecosystem.</li> <li>• Ensure safety compliance, preventive maintenance, and continuous improvement in lab operations.</li> <li>• Any other technical or administrative work assigned by the management from time to time.</li> </ul> |
| Last date of receipt of Applications | September 20, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

## Selection Process:

- All applications will be screened for eligibility. Shortlisted candidates will be invited for a personal interview (in-person or virtual) with original documents.
- No TA/DA will be provided for attending the interview.
- Final selection will be based on recommendations of the Selection Committee and approval from the competent authority.
- In all matters concerning the recruitment, the decision taken by the competent authority shall be final and binding on the Applicants and they shall abide by the decision in totality.

## Please note that:

- This is not a Government appointment.
- AIC π-Hub is a self-financed Section 8 Company, and the position is purely contractual.
- Engagement does not confer any claim to regular appointment at AIC π-Hub or any affiliated institution.

## Application form for the post of ASSISTANT MANAGER (INNOVATION) – Mechanical Engineering

|    |                                                                                                                                                                   |                          |                                     |                               |                                                      |                               |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|-------------------------------|------------------------------------------------------|-------------------------------|
| 1. | Name                                                                                                                                                              |                          |                                     |                               |                                                      | Latest Passport<br>size photo |
| 2. | Gender                                                                                                                                                            |                          |                                     |                               |                                                      |                               |
| 3. | Address                                                                                                                                                           |                          |                                     |                               |                                                      |                               |
| 4. | Date of Birth                                                                                                                                                     |                          |                                     |                               |                                                      |                               |
| 5. | Email ID                                                                                                                                                          |                          |                                     |                               |                                                      |                               |
| 6. | Mobile No.                                                                                                                                                        |                          |                                     |                               |                                                      |                               |
| 7. | Education Qualification (Starting with Graduation Degree)<br>(Enclose self-attested copy of respective certificate)                                               |                          |                                     |                               |                                                      |                               |
|    | Degree/<br>Diploma                                                                                                                                                | University/<br>Institute | Specialization/<br>Subject          | Year of Passing               | Percentage/ CGPA                                     |                               |
| a. |                                                                                                                                                                   |                          |                                     |                               |                                                      |                               |
| b. |                                                                                                                                                                   |                          |                                     |                               |                                                      |                               |
| 8. | Previous Employment Details (List all previous employments, starting with the latest first. Enclose self-attested copy of relieving letter and experience letter) |                          |                                     |                               |                                                      |                               |
|    | Company Name<br>& Address                                                                                                                                         | Job Title/<br>Position   | Responsibilities/<br>Nature of Work | Last Salary<br>Drawn (Annual) | Duration:<br>From – to<br>(in mm-<br>yyyy<br>format) | Reason<br>for<br>Leaving      |
| a. |                                                                                                                                                                   |                          |                                     |                               |                                                      |                               |
| b. |                                                                                                                                                                   |                          |                                     |                               |                                                      |                               |
| 9. | Any other relevant information that you like to add                                                                                                               |                          |                                     |                               |                                                      |                               |

### Declaration

- I know that the position being offered is not for a Government Service.
- I certify that the above information is true and complete to the best of my knowledge and belief.
- If this application leads to employment, I understand that false or misleading information given by me in my application or interview may result in disqualification of my candidature.

Signature with Date